

# 2 Chronicles 13:9

Authorized King James Version (KJV)

Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods.

## Analysis

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**Have ye not cast out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the nations of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same may be a priest of them that are no gods.**

This verse is part of the narrative of Judah's kings, specifically addressing Covenant faithfulness brings victory despite odds. The Chronicler's theological perspective emphasizes immediate divine retribution—kings who seek God prosper, while those who forsake Him face judgment. This pattern provides instruction for the post-exilic community on the conditions for God's blessing.

The account demonstrates God's covenant faithfulness despite human unfaithfulness. Even in judgment, God preserves a remnant and offers restoration through repentance. The repeated cycle of apostasy, judgment, and restoration reveals both human sinfulness and divine mercy. References to the temple, proper worship, and priestly service emphasize the Chronicler's concern for correct religious observance.

Theologically, these accounts point beyond immediate history to God's ultimate purposes through the Davidic line. Despite repeated failures, God preserves David's dynasty, anticipating the perfect King who will reign in righteousness. The pattern of judgment for sin and restoration through repentance prefigures the gospel message of salvation through Christ.

## Historical Context

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This passage occurs during the divided monarchy period when Judah existed separately from northern Israel. The Chronicler writes from a post-exilic perspective, addressing the restored community in Jerusalem after the Babylonian exile (539 BCE onward). His emphasis on temple worship, proper religious observance, and God's covenant faithfulness speaks directly to the needs of his audience who had just rebuilt the temple and were reestablishing their identity as God's people.

The historical context demonstrates both God's judgment on persistent sin and His readiness to restore those who genuinely repent. The Chronicler omits most northern kingdom material, focusing on Judah and the Davidic line to emphasize God's faithfulness to His covenant promises. Archaeological discoveries from sites like Lachish, Beersheba, and Jerusalem corroborate the biblical accounts of various kings' reigns and building projects.

Understanding the Chronicler's post-exilic perspective is crucial—he's not merely recording history but applying past lessons to his contemporary audience, showing that the same principles of seeking God, maintaining proper worship, and covenant faithfulness that determined blessing or judgment in the past still apply.

## Related Passages

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**Psalms 19:1** — Heavens declare God's glory

**Colossians 1:16** — All things created through Christ

## Study Questions

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1. How does this verse illustrate the principle of divine retribution (blessing for obedience, judgment for sin)?
2. What specific applications does this passage have for maintaining spiritual faithfulness in contemporary Christian life?
3. How does this account point to God's ultimate purposes through the Davidic line and the coming Messiah?

## Interlinear Text

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|                                 |                      |                     |                          |             |             |
|---------------------------------|----------------------|---------------------|--------------------------|-------------|-------------|
| לֹא אֵין                        | הִדְחֵתֶם            | אֶת                 | כֹּה־                    | יְהוָה      | אֶת         |
| of them that are no             | Have ye not cast out | H853                | the priests              | of the LORD | H853        |
| H3808                           | H5080                |                     | H3548                    | H3068       |             |
| בְּנֵי                          | אֶהֱרֹן              | וְהַלְוִיִּם        | וַיַּעֲשׂוּ              | לָכֵן       | כֹּה־       |
| himself with a young            | of Aaron             | and the Levites     | and have made            | H0          | the priests |
| H1121                           | H175                 | H3881               | H6213                    |             | H3548       |
| כַּעֲמִי                        | הָאֲרָצֹת            | כָּל                | הֵבִיא                   |             |             |
| after the manner of the nations | of other lands       | H3605               | so that whosoever cometh |             |             |
| H5971                           | H776                 |                     | H935                     |             |             |
| לְמַלֵּא                        | יָדוֹ                | בֶּפֶרֶךְ           | בָּקָר                   | וְאֵילִם    | שִׁבְעָה    |
| to consecrate                   | H3027                | bullock             | H1241                    | rams        | and seven   |
| H4390                           |                      | H6499               |                          | H352        | H7651       |
| וְהֵן                           | כֹּה־                | לֹא אֵין            | אֱלֹהִים:                |             |             |
| H1961                           | the priests          | of them that are no | gods                     |             |             |
|                                 | H3548                | H3808               | H430                     |             |             |

## Additional Cross-References

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**Jeremiah 2:11** (References God): Hath a nation changed their gods, which are yet no gods? but my people have changed their glory for that which doth not profit.

**Exodus 29:35** (Parallel theme): And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.

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